

1. The February 18, 2014 report and recommendation (Dkt. # 18) is **ADOPTED** in its entirety;
2. Plaintiff's motion for summary judgment (Dkt. # 13) is **GRANTED in part**;
3. The Commissioner's motion for summary judgment (Dkt. # 15) is **DENIED**;
4. This case is **REMANDED** to the Commissioner pursuant to sentence four of 42 U.S.C. § 405(g) for further consideration consistent with the report and recommendation; and

5. This matter is **STRICKEN** from the active docket of the court.

The Clerk is directed to send a certified copy of this Order to all counsel of record.

Entered: March 14, 2014

*/s/ Michael F. Urbanski*

Michael F. Urbanski  
United States District Judge